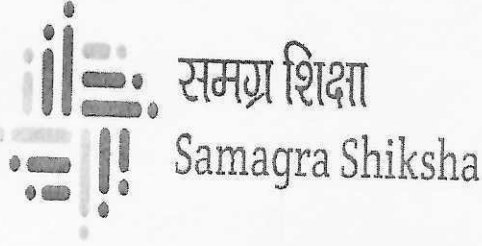


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/17124-126

Date: 9/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Satyam Construction Co.
A-1203 Emporium Buisness Hurb,
Sukan Mall, Sola Science City Raod,
Sola - Ahmedabad - 380060

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in PATAN district."** under Package No. **SS/SOE/PAT/4733** for the contract price Rs. **16864443.19 (Rupees One Crore Sixty Eight Lakh Sixty Four thousand Four hundred Forty Three Paise Nineteen Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: PATAN - for your information/ action/ circulation please
2. District Project Engineer, Dist: PATAN